**SPONSORSHIP/CONTRACT FORM**

The New Chesapeake Men for Progress Education Foundation, Inc. (NCMPEF) 2025 Eighth Annual Black- Tie Scholarship Gala is sponsored to raise funds for scholarships, school supplies, and mentoring initiatives. Sponsorships allows your business to be seen beyond this single event. It increases your brand awareness, acquisition, and business traffic.

**Please submit this form with contribution to: The New Chesapeake Men for Progress Education Foundation, Inc., P.O. Box 1262, Chesapeake, Virginia 23327.**

**PayPal: thencmpeduf.org. (Donate)**

**Camera ready ad is to be emailed to:** [**gfreed01@cox.net**](mailto:gfreed01@cox.net) **in JPG Format. Deadline: November 8, 2025**

*Sponsorships*

***Signature ($12,000)***

• Sign recognition on site

• Final souvenir program listing

• Listing on web page

• Complimentary insertion of company logo

or promo pieces in souvenir program

• Twenty complimentary tickets to Program

• Full page color ad in souvenir program

***Platinum (5,000) Gold ($3,000)***

• Sign recognition on site • Sign recognition on site

• Final souvenir program listing • Full page ad in Souvenir program

• Listing on webpage • Five complimentary tickets to Program

• Ten complimentary tickets to program

• Full page ad in souvenir program Silver ***(1,000)***

• Half page ad

• Two complimentary tickets to program

***Individual ticket-$75.00/Table for 10 is $750.00***

Please feature my ad in The NCMPEF Annual Scholarship Banquet Souvenir Program booklet. (Select one of the options):

**Full page - $150.00 half page - $100.00 Quarter Page - $75.00**

**(7-1/2”X 10” Portrait) (7-1/2”X 4-875” Landscape) (4-9375” X 3-5” Vertical)**

Ticket Reservation/Purchase

• I wish to purchase a table for 10 people, enclosed is ***$750.00***

• I wish to purchase \_\_\_\_ ticket (s), enclosed is $ \_\_\_\_\_\_\_\_. I wish to make a donation in the amount of $ \_\_\_\_\_\_\_\_\_. I wish to purchase a F-pg. Ad: $\_\_\_\_\_\_\_\_\_H-Pg. Ad: $\_\_\_\_\_\_\_\_ QTR-Pg. Ad: $\_\_\_\_\_\_\_

• **Deadline for submission of ads is November 8, 2025.**

**I \_\_\_wish to purchase \_\_\_\_\_ Raffle Tickets ($5.00 each). Enclosed is $\_\_\_\_\_\_\_\_\_\_\_**

Organization/0r Individual \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ZIP \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Name/Title \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

On-Site Contact Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Sponsorship Name (s) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Total Cost $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_