



**THE
NEW CHESAPEAKE MEN FOR PROGRESS
EDUCATION FOUNDATION, INC.**

**17th Annual Achievement and Scholarship Awards Breakfast
Chesapeake Conference Center- Saturday April 26, 2025
Sponsorship Contract**

Yes, I am pleased to contribute to the 2025 Achievement and Scholarship Awards Breakfast.
Kindly indicate your preference:

- Signature Sponsor..... \$15,000
- Platinum Sponsor.....\$10,000
- Gold Sponsor..... \$5,000
- Silver Sponsor 3,000
- Bronze Sponsor.....\$1,000
- Youth Table Sponsor.....\$350

Please submit this contract with your contribution to:

The New Chesapeake Men
for Progress Education Foundation
P.O. Box 1262, Chesapeake, Virginia
23327-1262

**Camera ready artwork (JPEG Format)
is attached or emailed to:**

gfreed01@cox.net

Deadline for ads is April 19, 2025

Yes, please feature my business ad in the 2025 Achievement and Scholarship Awards Breakfast Souvenir Program booklet. (Select one of the following advertisement options)

Full page 150.00 Half page \$100 Quarter page \$75

(7.5" -w X 10"-h.Portrait) (7.5"-h X 4.875"-h Landscape) (4.9375" w X 3.5" Vertical)

Ticket Reservation/Purchase

---I wish to purchase a youth table (10)..... \$350

__I wish to purchase _____ tickets, Enclosed\$35

Total Amount enclosed \$ _____

Name _____ Title _____

Company/Organization:

Name _____

Address _____ State _____ Zip _____

Telephone: _____ Fax: _____ Email: _____

Signature _____ Date _____

For additional information, contact Dr. George F. Reed (757-650-0174) or
Mr. David K. Hamilton (757-477-3933)

(Please retain a copy of this form for your records)